

# 2023 SCSA Corporate Partner Program

#### **Invitation to Partner**

The Board of Directors of the SC Sheriffs' Association would like to extend an invitation to you and your company to join the SC Sheriffs' Association Corporate Partner program. This program has been created in an effort to foster stronger relationships between the South Carolina Sheriffs' Association and businesses who support our mission.

The concept of the Corporate Partner program allows a company to submit a single annual payment that will ensure participation in the winter and annual summer conferences, as well as receive special opportunities throughout the year.

### **2023 DATES & LOCATIONS**

#### Winter Conference

January 25-27, 2023 Double Tree by Hilton Columbia, SC Annual Conference July 9-12, 2023 Marriott Resort Grande Dunes Myrtle Beach, SC

To be included in the 2023 Winter and Annual Conferences, you will need to renew <u>prior to the 2023 Winter</u> <u>Conference</u>. Please choose one of the levels that is listed on the following pages.

If you would like to only attend the Annual Conference, the price for a booth is \$1000 and registration will be available in April of 2023.

## 2023 Corporate Partnership Levels

SPONSOR LEVELS	CP Bronze \$3000	CP Silver \$5000	CP Gold \$10,000	CP Platinum \$15,000	CP Diamond \$20,000				
Marketing Benefits									
Use of Corporate Partner Logo	х	х	х	Х	Х				
Listing on SCSA Website	Name	Name	Logo	Logo	Logo				
Rotating Logo on Home Page	х	х	х	Х	Х				
Banner Ad Logo on Website			х	Home page	Home page				
Logo with Link in e-newsletter	1 issue	3 issues	5 issues	8 issues	12 issues				
Company Email Sent to Sheriffs				1/year	2/year				
Corporate Partner add-on package included				х	х				
Additional Benefits									
SCSA Honorary Business Membership	Bronze	Silver	Gold	Platinum	Platinum & Fallen Hero				
Board Meeting Meal Sponsor				Х	Х				
Post Positions on SCSA Job Board	х	х	х	Х	Х				
Winter Conference Benefits									
Electronic List of Attendees	х	х	x	х	Х				
Conference Exhibit Booth with Electrical and Wi-Fi	х	х	х	х	х				
Listing in Program Book	Name	Logo	Logo	Logo	Logo				
Color Ad in Program Book	Full page	Full page	Full page	Inside cover	Back cover				
# of Company Rep Registrations	2	3	4	5	6				
Medal of Valor Banquet Tickets	2	3	4	5	6				
Sheriff Luncheon Tickets	2	3	4	5	6				
Electronic Sign at Sponsored Events	х	Х	Х	Х	Х				
On the Sheriff's "Passport" List	х	Х	Х	Х	Х				
Listing in The Sheriff Magazine	Name	Name	Logo	Logo	Logo				
Listing on Conference Webpage	Name	Name	Logo	Logo	Logo				
Link on SCSA Conference Webpage			х	Х	Х				
Preferred Booth Placement			х	Х	х				
Sheriff's Dinner Sponsor			Х	Х	Х				

### **2023 Corporate Partnership Levels**

SPONSOR LEVELS	CP Bronze \$3000	CP Silver \$5000	CP Gold \$10,000	CP Platinum \$15,000	CP Diamond \$20,000			
Annual Conference Benefits								
Electronic List of Attendees	Х	Х	Х	Х	Х			
Conference Exhibit Booth with Electrical and Wi-Fi	х	х	х	х	Х			
Listing/Ad in Program Book	Full page	Full page	Full page	Inside cover	Back Cover			
# of Company Rep Registrations	2	3	4	5	6			
Awards Banquet Tickets	2	3	4	5	6			
Seafood Social Tickets	2	3	4	5	6			
Corporate Partner Reception	Х	Х	Х	Х	Х			
Electronic Sign at Sponsored Events	х	Х	Х	Х	Х			
On the Sheriff's "Passport" List	х	Х	Х	Х	Х			
Listing in The Sheriff Magazine	Name	Name	Logo	Logo	Logo			
Listing on SCSA Conference Webpage	Name	Name	Logo	Logo	Logo			
Listing on Conference Item	Name	Name	Logo	Logo	Logo			
Listing on Conference Program	Name	Logo	Logo	Logo	Logo			
Preferred Booth Placement			Х	Х	Х			
Training Session Sponsor			Х	Х	Х			
Additional Event/Meal Sponsor			Х	Х	Х			
Award Sponsorship (Decided by SCSA)			Х	Х	Х			
Logo on Name Badge			Х	Х	Х			
Wednesday Night Event Sponsor				Х	Х			
Sponsorship of Hotel Key Cards					Х			

#### Corporate Partner add-on package—\$1200 ~ 12 available!

(Platinum & Diamond Levels include the add-on with their Corporate Partner Sponsorship)

- Training Session sponsor
- Annual Conference Event/Meal Sponsor
- One (1) Additional Representative allowed at all Corporate Partner functions at both conferences.
- Corporate Partner Spotlight of the Month—includes: Feature on SCSA website & on-line community; SCSA social media post; Company generated eblast sent to Sheriffs and Sheriff Offices; Company profile in e-newsletter; banner ad logo on SCSA website homepage; logo featured in the signature block of SCSA staff emails.

#### REGISTRATION

Corporate Partnership renewal will include both the 2023 Winter and Annual Conferences.

Corporate Partner registration should be completed online <u>by Clicking Here</u>. The person registered as the Corporate Partner contact will be the person who will receive all future information about Corporate Partnerships and conference updates.

If you would like to only attend the Annual Conference, the price for a booth is \$1000 and registration will be available in April 2023.

#### PAYMENT

SCSA will accept payments online with a credit card when renewing or you can also mail a check to: South Carolina Sheriffs' Association 112 Westpark Blvd Columbia, SC 29210

#### HOTEL

Corporate Partnership does not include hotel reservations, but SCSA does contract group rates for all conference events. Information is available on the conference website at least 60 days prior to the conference.

#### SCSA CONTACT

Gabrielle Barnes Director of Development 803-772-1101 gbarnes@sheriffsc.com

#### **MARKETING SPECIFICATIONS**

Depending on the partnership level chosen certain marketing benefits are included. Please see requirements for each item.

#### Logo Specifications

- High quality (at least 400 pixels wide)
- JPG or PNG format
- Transparent background

#### Conference Book Ad Specifications

Full page ad size - 5.5"W x 8.5"H

- Full color publication, vertical orientation
- Acceptable file formats: jpg, pdf, png, tif, doc
- Please note that although bleeds are acceptable, keep live matter 1/4" from trim on each side

#### **Company Profile Specifications**

- 5 word headline
- 15 word text
- 1 image/graphic
- Company website address/URL
- Social media links (optional)

#### **Company AD Specifications**

The format of the video needs to be in one of the following formats:

.MOV .MPEG4 .MP4

.AVI

.WMV

.MPEGPS